said, "Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing

through their midst, he went away.

(Please be seated)

### Children's Message

**Hymn of the Day** "O Christ, Our True And Only Light" [LSB 839]

### Meditation

(Please stand)

Nicene Creed [LSB 158]

Prayer of the Church

Offertory [LSB 159]
Service of the Sacrament [LSB 160]

(Please Be Seated)

**Distribution Hymns** [LSB 849, 706, 845, and 618]

(Please stand)

Thank The Lord [LSB 164]

Post Communion Collect [LSB 166]

**Benediction** [LSB 166]

Sharing of the Peace

(Please Be Seated)

Closing Hymn "Thy Word Is A Lamp" see insert

To God Be The Glory!

# Attendance Records 1/19-1/25

Sunday Early Service	39
Adult Bible Study	
Sunday School	
Women's Bible Study	16
Sunday Late Service	76
Confirmation	7
School of Religion	31

## Serving in God's House

)	
January 26th	
Elder on duty	Fritz Hubert
Organist	Charlene Pfanstiel
Audio	Harold Carlson
Greeter	Nancy Rippen
Greeter	
Usher	Eugene Custer
Lay Reader	Jerry Calvin
Acolyte	Ryker Mooney
Acolyte	
Powerpoint	Harold Carlson
Late Service	
Greeter	Pat Penner
Greeter	
Usher	Curt Swanhorst
Lay Reader	Curt Swanhorst
Acolyte	Cale DeWester
Acolyte	Cason DeWester
Powerpoint	Gary Hunkins
Live Stream	Tina Cummins

#### February 2nd Elder on duty Brandon Kuykendall Organist Audio Cathy Broz **Grant Pfanstiel** Greeter Greeter Charlene Pfanstiel Usher Gene Meints Lay Reader Sue Ankersen Acolyte **Emmett Felcher** Acolyte Powerpoint Cathy Broz Late Service Greeter Jane Schuster Greeter Myra Tietz Usher **Gary Hunkins** Nick Nothnagel Lay Reader Acolyte Amaya Ely Acolyte Ellie Hartwell Ben Schow Powerpoint Live Stream Jackson Hartwell

### **Peace Lutheran Church**

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# Worship Service Bulletin

Pastor Lonnie Felcher

January 26, 2025 The Third Sunday after Epiphany

elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.

# Calendar of Events

Monday, January 27th	Saturday, February 1st
Pastor out of the office	Upper Fellowship Hall reservation
Tuesday, January 28th	Sunday, February 2nd
Pastor out of the office	8:00amNon Communion Worship
Wednesday, January 29th	9:15amAdult Bible Study
6:00pmSchool of Religion	9:15amWomen's Bible Study
Thursday, January 30th	9:15amMen's Bible Study
1:00pmLifeLight	9:15amF.I.R.E.
Friday, January 31st	10:30am .Non Communion Worship
8:30amWomen's Bible Study	

# Communion Sunday The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

# **Divine Worship Service Setting 1**

Opening Hymn "Hark The Glad Sound" [LSB 349]

Confession and Absolution [LSB 151]

Introit Psalm 102:18–22; antiphon: v. 13

You will arise and have pity on Zion;

it is the time to favor her; the appointed time has come.

Let this be recorded for a generation to come,

so that a people yet to be created may praise the LORD:

that he looked down from his holy height;

from heaven the LORD looked at the earth.

to hear the groans of the prisoners,

to set free those who were doomed to die,

that they may declare in Zion the name of the LORD,

and in Jerusalem his praise,

when peoples gather together,

and kingdoms, to worship the LORD.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

You will arise and have pity on Zion;

it is the time to favor her; the appointed time has come.

**Kyrie** [LSB 152]

This Is The Feast [LSB 155]

Salutation and Collect of the Day [LSB 156]

(Please be seated)

First Reading

Nehemiah 8:1-3, 5-6, 8-10

1 All the people agthered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. 2So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law....<sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. 6And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . 8They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. 9And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. 10Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is

your strength."

# **Second Reading** 1 Corinthians 12:12–31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. 14For the body does not consist of one member but of many. 15lf the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? 18But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30Do all possess gifts of healing? Do all speak with tonques? Do all interpret? 31 But earnestly desire the higher gifts. (Please stand)

Alleluia and Verse [LSB 156]

Holy Gospel Luke 4:16-30

16[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" <sup>23</sup>And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." <sup>24</sup>And he